



**COUNTY GOVERNMENT OF KITUI  
COUNTY ASSEMBLY OF KITUI  
SECOND COUNTY ASSEMBLY - (THIRD SESSION)  
VOTES AND PROCEEDINGS  
TUESDAY 26<sup>TH</sup> MARCH, 2019 AT 2.30 P.M.**

- 1.** The House Convened at Thirty minutes past Two O'clock.
- 2.** The proceedings were opened with a prayer.
- 3. PRESIDING** - Hon. Speaker on the chair.
- 4. COMMUNICATION FROM THE CHAIR**

The Hon. Speaker made the following communications:

- i. COMMUNICATION AS RELATES TO THE FIRST KITUI COUNTY GOVERNMENT SUPPLEMENTARY BUDGET ESTIMATES FOR THE FINANCIAL YEAR 2018/2019.**

**Honourable Members,**

Section 135 (1) of the Public Finance Management Act (PFMA) 2012 outlines instances in which supplementary estimates can be submitted to the Assembly for approval which include:

- i) Where the amount appropriated under the Appropriation Act is insufficient;

**TUESDAY 26<sup>TH</sup> MARCH, 2019**

**(008)**

**(059)**

- ii) Where a need has arisen for which no amount has been appropriated by the Appropriation Act.

**Honourable Members,**

Subsection 2 mandates the County Government to submit to the County Assembly, a supplementary budget in support of the additional expenditure for the authority to spend.

In the circumstances, Standing Order No. 214 outlines the procedure to be followed in considering the Supplementary Budget Estimates.

In adherence to the above provisions, the County Executive Committee Member, County Treasury and the Clerk of Assembly respectively submitted the Supplementary Budget Estimates for both the County Executive and the County Assembly for approval.

**Honourable Members,**

I hereby commit the aforementioned Supplementary Budget Estimates for the Financial Year 2018/2019 to the Committee on Budget and Appropriations to consider the same as provided in Standing Order No.186 and submit its report and recommendations to the County Assembly for approval.

**Thank you!**

- ii. **LETTER BY THE CHAIRPERSON, COMMITTEE ON LANDS, INFRASTRUCTURE AND URBAN DEVELOPMENT TO THE SPEAKER ON EMERGENT ISSUES RELATING TO THE MINISTRY OF LANDS, INFRASTRUCTURE AND URBAN DEVELOPMENT.**

The Honourable Speaker directed the Committee on Lands, Infrastructure and Urban Development to look into the areas of concern as stated in the letter and report back to the House within Three (3) weeks.

**TUESDAY 26<sup>TH</sup> MARCH, 2019**

**(008)**

**(060)**

**5. MOTION ON APPROVAL OF THE REPORT BY THE COMMITTEE ON BUDGET AND APPROPRIATIONS ON CONSIDERATION OF THE KITUI COUNTY FISCAL STRATEGY PAPER FOR THE FINANCIAL YEAR 2019/2020.**

*(Chairperson, Committee on Budget and Appropriations)*

Motion made and Question proposed;

**THAT**, pursuant to the provisions of Section 117(6) of the Public Finance Management Act, 2012 and Provisions of Standing Order No. 205 (7), this Assembly hereby approves the report by Committee on Budget and Appropriations on consideration of the Kitui County Fiscal Strategy Paper, 2019/2020.

Hon. Boniface K. Kasina - **(MCA)**

**AMENDMENT TO THE MOTION ON APPROVAL OF THE REPORT BY THE COMMITTEE OF BUDGET AND APPROPRIATIONS ON CONSIDERATION OF THE KITUI COUNTY FISCAL STRATEGY PAPER FOR THE FINANCIAL YEAR 2019/2020.**

*(Leader of Minority Party)*

Amendment moved and seconded;

**THAT**, pursuant to the provision of Standing Order 51(1), the above motion on approval of the report by the Committee on Budget and Appropriations on consideration of the Kitui County Fiscal Strategy Paper for the financial year 2019/2020 be approved subject to deleting the full stop at the end of the motion and By inserting following;

- i. Amending page 32 of the report in the general recommendations roman (i), in the ninth sentence by inserting the words "**a minimum of**" between the words 'to' and 'Kshs'

**TUESDAY 26<sup>TH</sup> MARCH, 2019**

**(008)**

**(061)**

ii. By inserting an additional recommendation as roman iv reading;

**“In the event that the annexed projects do not make up a total of Kshs 40,000,000. Other projects should be identified from the approved current County Integrated Development plan (CIDP) in order to make up a minimum of Kshs. 40,000,000 per ward”**

under general recommendations in the same page.

Hon. John Mutuku Mbaki Kisangau - **(MCA)**

Question on the amendment proposed;

Debate on the amendment arising;

Question on the amendment **Put** and **Agreed to**;

Question on the motion as amended proposed;

Debate arising;

Question on the motion as amended **Put** and **Agreed to**.

- 6. ADJOURNMENT** - And the time being Twenty minutes past six O'clock, the Hon. Speaker adjourned the House.

**Memorandum**

*The Honorable Speaker will take the chair on*

*Wednesday, 27<sup>th</sup> March, 2019 at 9.00 A.M.*

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