

**SECOND ASSEMBLY
(019)**

**SECOND SESSION
(098)**



**COUNTY GOVERNMENT OF KITUI
COUNTY ASSEMBLY OF KITUI
SECOND COUNTY ASSEMBLY - (SECOND SESSION)
VOTES AND PROCEEDINGS
WEDNESDAY 14TH MARCH, 2018 AT 2.30 P.M.**

1. The House convened at thirty minutes past Two O'clock.
2. The proceedings were opened with a prayer.
3. **PRESIDING** - Hon. Speaker on the chair.
4. **COMMUNICATION FROM THE CHAIR.**

The Chair made the following communication;

Honourable Members,

Pursuant to the provisions of Section 45(1) of the County Government Act 2012 as read together with sections 6(1) and 7(1) of the Public Appointments (County Assemblies Approval) Act No. 5 of 2017, I hereby notify the House that I have received a revised list of nominees for the positions of the County Chief Officers as follows:

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No.	MINISTRY AND/ OR DEPARTMENT	NAME	SUB COUNTY	GENDER
1.	County Treasury (Department of Economic Planning)	Julius Kalii Makau	Kitui Rural	Male
2.	County Treasury (Department of Finance)	Enoch Kimanzi Nguthu	Mwingi Central	Male
3.	Health and Sanitation	Dr Richard Mukula Muthoka	Kitui East	Male
4.	Education, ICT and Youth Development (Department of Education)	Agnetta Mwikali Peter	Mwingi North	Female
5.	Education, ICT and Youth Development (Department of Youth Development)	Geoffrey Changangu Mulinge	Kitui Central	Male

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6.	Trade Cooperatives and Investment	Margaret John Mwikali	Kitui Central	Female
7.	Land, Infrastructure, Housing and Urban Development	Christopher Kioko Syengo	Kitui South	Male
8.	Environment and Natural Resources	Benjamin Kioko Kiilu	Makueni	Male
9.	Tourism, Sports and Culture	Godfrey Kimanzi Zakayo	Kitui Rural	Male
10.	Agriculture, Water and Livestock Development (Department of Agriculture and Livestock Development)	James Songolo Mbii	Mwingi West	Male
11.	Agriculture, Water and Livestock Development (Department of Water and Irrigation)	Joseph Kimanga Mutua	Kitui East	Male

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12.	Governor's Office	Clement Mulyungi Munyithya	Kitui West	Male
13.	Governor's Office	Agnes Kawila Mulewa	Kitui West	Female

The first list of nominees therefore stands officially withdrawn.

Honourable Members,

I hereby commit the list of nominees to the relevant sectoral Committees for consideration.

Thank you

5. **ADJOURNMENT** - And the time being Ten Minutes to Three O'clock, the Hon. Speaker adjourned the House.
6. **ASSEMBLY ROSE**- Ten Minutes to Three O'clock.

Memorandum

*The Honorable Speaker will take the chair on
Thursday, 15th March, 2018 at 2.30 P.M.*

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