

**FIRST ASSEMBLY**

**(028)**

**FOURTH SESSION**

**(044)**



**COUNTY GOVERNMENT OF KITUI**

**THE COUNTY ASSEMBLY**

**FIRST COUNTY ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY 30<sup>TH</sup> MARCH, 2016 AT 9.00 A.M.**

**PRAYERS**

1. Administration of Oath;
2. Communication from the Chair;
3. Messages;
4. Petitions;
5. Papers;
6. Notices of Motions;
7. Statements;

**COMMENCEMENT OF BUSINESS**

**8.\*. MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON AGRICULTURE, WATER AND IRRIGATION ON THE FINDINGS AND RECOMMENDATIONS REGARDING THE INSPECTION OF DEVELOPMENT PROJECTS FALLING UNDER THE AGRICULTURE, WATER AND IRRIGATION DOCKET AND WHOSE IMPLEMENTATION WAS FUNDED BY THE COUNTY GOVERNMENT UNDER THE 2013/2014 AND 2014/2015 BUDGETARY ALLOCATION**

*(Chairperson, Committee on Agriculture, Water and Irrigation)*

**WEDNESDAY 30<sup>TH</sup> MARCH, 2016**

**(028)**

**(045)**

**THAT**, pursuant to the provisions of Standing Order No. 179(6) and 190 (5), this Assembly hereby adopts the report by the Committee on Agriculture, Water and Irrigation on the findings and recommendations regarding the inspection of development projects falling under the Agriculture, Water and Irrigation docket and whose implementation was funded by the County Government under the 2013/2014 and 2014/2015 budgetary allocation.

**HON. TITUS KASINGA**

***(Resumption of business deferred on Thursday, 24<sup>th</sup> March, 2016)***

**9.\*. MOTION ON ADOPTION OF THE REPORT OF THE COMMITTEE ON PUBLIC INVESTMENTS AND ACCOUNTS ON THE AUDITED ACCOUNTS OF KITUI COUNTY GOVERNMENT FOR THE FINANCIAL YEAR 2013/2014**

*(Designated Member, Public Investments and Accounts Committee)*

Pursuant to the provisions of Section 50 (2) of the Public Audit Act 2015, and Standing Order No. 185(2), this Assembly hereby adopts the report of the Committee on Public Investments and Accounts on The Audited Accounts of Kitui County Government for the Financial Year 2013/2014, laid on the Table of the Assembly on Tuesday 22nd March, 2016.

*(Hon. Peter Mutemi)*

***(Resumption of business adjourned on Tuesday, 29<sup>th</sup> March, 2016)***

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***\*Denotes order of the day\****

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