

**SECOND ASSEMBLY  
(043)**

**SECOND SESSION  
(172)**



**COUNTY GOVERNMENT OF KITUI**

**THE COUNTY ASSEMBLY**

**SECOND ASSEMBLY – (SECOND SESSION)**

**VOTES AND PROCEEDINGS**

**WEDNESDAY 20<sup>TH</sup>JUNE, 2018 AT 2.30 P.M.**

1. The House assembled at Thirty Minutes past two O'clock.
2. The proceedings were opened with prayers.
3. **PRESIDING** –Hon. Speaker on the Chair
4. **COMMUNICATION FROM THE CHAIR;**

The chair made the following communications;

- i. COMMUNICATION AS RELATES TO NOMINATION OF THE COUNTY EXECUTIVE COMMITTEE MEMBER FOR PUBLIC SERVICE MANAGEMENT & ADMINISTRATION, AND MEMBERS TO THE KITUI COUNTY MUNICIPALITY BOARD

**Honourable Members,**

Pursuant to the provisions of Article 179(2)(b) Constitution, Section 30(2)(d) and 35 of the County Government Act, I hereby notify the House that I have received from H.E. the Governor, the Nominee for County Executive Committee Member, Public Service Management and Administration namely, **Bernard Ndolo Katungi-** Kitui Rural.

## **WEDNESDAY 20<sup>TH</sup>JUNE, 2018**

**(043)**

**(173)**

Further, pursuant to the provisions of Section 13 and 14 of the Urban Areas and Cities Act, 2011, I also hereby notify the House that I have received from H.E. the Governor, the list of Nominees nominated for membership to the Kitui County Municipality Board as follows:

	<b>NOMINEE</b>	<b>ASSOCIATION REPRESENTED</b>
1.	Charity Musyoka	Kenya National Union of Teachers
2.	Patrick Kingole Wambua	Financial Services Association
3	Charity Mutanu	Jua Kali Association of Kitui
4	Florence Mueni Ndeti	CARITAS- Catholic Diocese of Kitui
5.	Mrs Mary Mukina Mbandi	Association of Municipalities

### **Honourable Members**

Kindly note that the County Public Service Board is in the process of recruiting four (4) additional members to the Municipality Board as required by law and H.E. the Governor has undertaken to submit their names once the recruitment exercise is finalized.

### **Honourable Members**

I hereby commit the list of Nominees to the relevant Committees for consideration.

**THANK YOU.**

**5. ADJOURNMENT** – and the time being Ten Minutes to Three o'clock, the Speaker adjourned the House.

**6. ASSEMBLY ROSE** – Ten Minutes to three o'clock

### **MEMORANDUM**

*The Honorable Speaker will take the chair on the*

*Thursday, June 21<sup>st</sup> 2018 at 2.30 P.M*

