(048)



## COUNTY GOVERNMENT OF KITUI

#### THE COUNTY ASSEMBLY

#### FIRST ASSEMBLY - (FOURTH SESSION)

#### **VOTES AND PROCEEDINGS**

### **TUESDAY, 7<sup>TH</sup> JUNE 2016 AT 2.30 P.M.**

- 1. The House convened at thirty minutes past Two O'clock
- **2.** The proceedings were opened with prayer.
- 3. **PRESIDING**-Hon Speaker on the Chair.

## 4. STATEMENTS

The following statement was given pursuant to Standing Order No.36 and 41(2) (a)-(Designated Member of the County Assembly Business Committee)

Schedule of business for the plenary and committee sittings for the week ending on 10th June 2016-(Hon Peter Mutemi).

5. MOTION  $\mathbf{ON}$ **ADOPTION** OF THE REPORT OF THE COMMITTEE ON BASIC EDUCATION, TRAINING AND SKILLS DEVELOPMENT ON THE **INSPECTION** OF YOUTH POLYTECHNICS FUNDED BY THE COUNTY BUDGET IN FINANCIAL YEAR 2013/2014 AND 2014/2015. (chairperson, committee on basic education, training and skills development).

Motion made and question proposed

## TUESDAY, 7<sup>TH</sup> JUNE 2016

(048)

**THAT,** Pursuant to the provisions of Standing Order No 179(6) and 190(5), this Assembly hereby adopts the report by the committee on Basic Education, Training and Skills Development on the inspection of youth polytechnics funded by the County Budget in Financial Year 2013/2014 And 2014/2015, laid on the table of the Assembly on Wednesday 13th April, 2016.

(Hon.Joseph Ngwele)

By the leave of the Speaker the debate was deferred to Tuesday  $14^{\rm th}$  June, 2016

# 6. PROCEDURAL MOTION ON ADJOURNMENT OF THE ASSEMBLY

(Majority Party Whip).

Motion made and question proposed,

**THAT**, Pursuant to the provisions of Standing Order No 25(3), this Assembly do now adjourn its sittings today the 7<sup>th</sup> June, 2016 to allow members time to attend a two days consultative meeting with the Executive and resume its sittings on Tuesday 14<sup>th</sup> June, 2016 at 2.30 P.M.

Debate arising;

## 7. ADJOURNMENT;

And there being no business, and the time being forty five minutes past three o'clock, the honourable speaker adjourned the House.

**8. ASSEMBLY ROSE**- at forty five minutes three O'clock.

#### **MEMORANDUM**

The Honourable Speaker will take the chair on Tuesday, June 14th, at 2.30 P.M.