



COUNTY GOVERNMENT OF KITUI

THE COUNTY ASSEMBLY

FIRST ASSEMBLY – (FOURTH SESSION)

VOTES AND PROCEEDINGS

TUESDAY 19TH JULY, 2016 AT 2:30 P.M.

1. The House convened at thirty minutes past Two O'clock.
2. The proceedings were opened with prayer.
3. PRESIDING- The Hon Speaker.
4. COMMUNICATION FROM THE CHAIR-
The Honourable Speaker made the following communication from the Chair;

Honourable Members,

I have a letter from the Governor inviting you to attend the Kitui Agricultural Show which will be from 21st to 23rd July, 2016. More importantly, you should attend the official opening on Friday.

5. PAPERS-

The following paper was laid on the table of the Assembly pursuant to the provisions of Standing Order No. 179(6);

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(064)

(185)

(Chairperson, Committee on Culture, Youth, Sports and Social Services)

Report by the Committee on Culture, Youth, Sports and Social Services on the Inspection Exercise of Sector Projects Funded by the County Government in the financial year 2014/ 2015 Budget.

(Hon Jane Mutua- M.C.A.)

6. NOTICE OF MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON CULTURE, YOUTH, SPORTS AND SOCIAL SERVICES ON INSPECTION EXERCISE OF SECTOR PROJECTS FUNDED BY THE COUNTY GOVERNMENT IN THE FINANCIAL YEAR 2014/ 2015 BUDGET.

(Chairperson, Committee on Culture, Youth, Sports and Social Services)

THAT, Pursuant to the provisions of Standing Order 190 (5), this Assembly hereby adopts the report by the Committee on Culture, Youth, Sports and Social Services on the inspection exercise of sector projects funded by the County Government in the financial year 2014/2015 Budget, laid on the Table of the Assembly on Tuesday 19th July, 2016.

(Hon Jane Mutua- M.C.A.)

7. MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON TOURISM AND NATURAL RESOURCES ON THE BENCHMARKING TRIP TO THE COAST REGION

(Chairperson, Committee on Tourism and Natural Resources)

Motion made and question proposed;

THAT, pursuant to the provisions of Standing Order No. 179(6) and 190(5), this Assembly hereby adopts the Report by the Committee on Tourism and Natural Resources on the Benchmarking Trip to the Coast

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Region laid on the Table of the County Assembly on Tuesday, 21st June, 2016.

(Hon Angeline M. Muthui)

Debate Arising;

Mover replied;

Question Put and **Agreed to;**

8. ADJOURNMENT

And the time being Forty minutes past Four O'clock, the Hon. Speaker adjourned the House.

9. ASSEMBLY ROSE- at Forty minutes past Four O'clock.

MEMORANDUM

*The Honourable Speaker will take the chair on
Wednesday, 20th July, 2016 at 9.00 A.M.*

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