

SECOND ASSEMBLY

(115)

SECOND SESSION

(240)



COUNTY GOVERNMENT OF KITUI

THE COUNTY ASSEMBLY

SECOND COUNTY ASSEMBLY – (SECOND SESSION)

ORDERS OF THE DAY

THURSDAY 29TH NOVEMBER, 2018 AT 2.30 P.M.

PRAYERS

1. Administration of Oath;
2. Communication from the Chair;
3. Messages;
4. Petitions;
5. Papers;
6. Notices of Motions;
7. Statements;
 - i. Schedule of Committees Sittings and Plenary for the week ending on Friday 7th December, 2018. *(Designated member of the County Assembly House Business Committee)*
 - ii. Statement request by Hon. Jane Mutua to Chairperson Committee on Agriculture on the pipeline extension from Katutu Secondary School borehole to Katutu market-Kyenge in Kauwi ward.
 - iii. Response to statement request by Hon. John Mbaki Kisangau on job distribution and career progression for members of staff under the CASB and Public Service Board *(Chairperson, Committee on Labor and Social Welfare)*

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- iv. Response to statement request by Hon. Stephen M. Musili on property rates in Mwingi and Kyuso Towns
(Chairperson, Committee on Finance and Planning)
- v. Response to statement request by Hon Johnson Kanandu on operations of food fix organization tasked with maintenance of borehole and water projects.
(Chairperson, Committee on Agriculture, Water and Irrigation)
- vi. Response to statement request by Hon James Wangunze Kula on status of Kivumbuni water tank.
Chairperson, Committee on Agriculture, Water and Irrigation)
- vii. Response to statement request by Hon Ruth Kyene on provision of market value addition on mangoes in the county.

COMMENCEMENT OF BUSINESS

8.*. MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON FINANCE AND PLANNING ON STUDY VISIT TO DUBAI ON EXPENDITURE MANAGEMENT FINANCIAL ACCOUNTABILITY.

(Chairperson, Finance and Planning Committee)

THAT, Pursuant to the provisions of Standing Order No. 179(6) and 190(5), this Assembly hereby adopts the report by the committee on Finance and Planning on the Study Visit to Dubai on Expenditure Management and Financial Accountability, laid on the table of the House on Tuesday, 20th November, 2018.

(Hon. Jehoshaphat Nzamba– M.C.A)

9.*. MOTION ON MEMBERSHIP TO COUNTY ASSEMBLY COMMITTEES –

(Majority Part Whip)

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THAT, Pursuant to the provisions of Standing Order No. 155(3) this Assembly hereby approves the nomination of members to committees as follows:

- i. Hon Alex Wambua Mwangangi- Committee on Public Investments and Account.
- ii. Hon Stephen Musili- Committee on Finance and Planning
- iii. Hon Fredrick Nthuri- Committee on Environment, Minerals, Investments and Natural Resources.
- iv. Hon Munira Mohammed-Committee on Procedure and Rules.

(Hon Stephen Musili)

10.*. MOTION ON GOVERNOR'S ADDRESS ON THE STATE OF THE COUNTY. *(Leader of Minority Party)*

THAT, Pursuant to the provisions of Standing Order No. 20 (5), the thanks of the County Assembly, be recorded for the exposition of public policy contained in the address of the Governor.

(Hon. John Mutuku Mbaki Kisangau– M.C.A)

****Denotes order of the day****
