

**REPUBLIC OF KENYA**  
**COUNTY ASSEMBLY OF KITUI**  
**SECOND COUNTY ASSEMBLY- SECOND SESSION**  
**OFFICIAL REPORT**  
**(THE HANSARD)**

Tuesday 18<sup>th</sup> June, 2019.

*The County Assembly met at 2.55 p.m.*

*[The Deputy Speaker (Hon. Kasee Musya) in the Chair]*

**PRAYERS**

**COMMUNICATION FROM THE CHAIR**

PUBLIC PARTICIPATION FOR THE KITUI COUNTY COOPERATION BILL 2019.

Honourable Members, you are aware that during a sitting held on 22<sup>nd</sup> May 2019, the Kitui County Corporation Bill 2019, I was committed to the Committee on Finance and Planning. The Committee through the office of the clerk, has organised for a public participation forum on the Bill on Friday the 21<sup>st</sup> of June 2019 at KEFRI hall starting at 10.00 a.m.

Honourable Members, I therefore wish to invite you all to the public participation forum and also ask you to nominate five representatives from your respective wards to attend the meeting.

Next Order!

**PAPERS LAID**

REPORT BY THE COMMITTEE ON LANDS, INFRASTRUCTURE  
AND URBAN DEVELOPMENT (LIUD) ON THE AFFORDABLE  
HOUSING POLICY.

**Hon. Katumo (Chairperson-LIUD):** Thank you Mr. Speaker Sir.

THAT, pursuant to the provisions of Standing Orders No. 179 (6) and 190 (5), I beg to lay the following paper on the table of the County Assembly today the Tuesday of 18th June 2019;

Report by the Committee on Lands, Infrastructure and Urban Development on the Affordable Housing Policy.

Mr. Speaker Sir, I beg to lay. Thank you.

REPORT BY THE COMMITTEE ON LANDS, INFRASTRUCTURE  
AND URBAN DEVELOPMENT (LIUD) ON INQUIRY INTO;

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- i) The motion on the bush clearing exercise
- ii) The tarmacking of the 2 kilometre stretch road from Oil Libya (present Lake Oil) to Jubilee College
- iii) Fuel consumption for the period 1<sup>st</sup> march 2018 to 31<sup>st</sup> March 2019.

**Hon. Katumo (Chairperson-LIUD):** Thank you Mr. Speaker Sir.

THAT, pursuant to the provisions of Standing Orders No. 179 (6) and 190 (5), I beg to lay the following paper on the table of the County Assembly today the Tuesday of 18th June 2019;

Report on inquiry into;

- i) The Motion on the bush clearing exercise
- ii) The tarmacking of the 2 kilometre stretch road from Oil Libya (present Lake Oil) to Jubilee College.
- iii) Fuel consumption for the period 1<sup>st</sup> March 2018 to 31<sup>st</sup> March 2019

Mr. Speaker Sir, I beg to lay. Thank you.

REPORT ON THE PETITION SEEKING POLICY REFORMS  
AND IMPROVED BUDGETARY ALLOCATIONS FOR  
ECOLOGICAL AGRICULTURE IN KITUI COUNTY.

**Hon. (Dr.) Grace (Chairperson-Committee on Agriculture, Water and Irrigation):**

Thank you Mr. Speaker Sir this paper is not ready for laying. There is some information the Committee is waiting for from the Chief Officer. I therefore do request for an extension of time to lay the paper on Thursday the 20<sup>th</sup> of June 2019 at 2.30 p.m.

**Hon. Deputy Speaker:** Request granted. I Kindly request we accelerate the execution of these businesses which are long overdue.

Next Order!

**NOTICES OF MOTIONS**

MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE  
ON LANDS, INFRASTRUCTURE AND URBAN DEVELOPMENT ON  
THE AFFORDABLE HOUSING POLICY.

**Hon. Deputy Speaker:** Hon. Katumo today seems it is your day. Please proceed.

**Hon. Katumo (Chairperson-LIUD):** Mr. Speaker Sir, I beg to give notice of a motion;- THAT, pursuant to the provisions of Standing Orders No. 179 (6) and 190 (5), this Assembly hereby adopts the report on Affordable Housing Policy by the Committee on Lands, Infrastructure and Urban development.

Thank you Mr. Speaker Sir, I beg to give the notice.

MOTION ON ADOPTION OF THE REPORT BY THE  
COMMITTEE ON LANDS, INFRASTRUCTURE AND URBAN  
DEVELOPMENT ON THE INQUIRY INTO;

- i) The Motion on the bush clearing exercise
- ii) The tarmacking of the 2 Kilometre stretch road from Oil Libya (present Lake Oil) to Jubilee College.
- iii) Fuel consumption for the period 1<sup>st</sup> March 2018 to 31<sup>st</sup> March 2019.

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**Hon. Katumo (Chairperson-LIUD):** Mr. Speaker Sir, I beg to give notice of Motion;- THAT, pursuant to the provisions of Standing Orders No. 179 (6) and 190 (5), this Assembly hereby adopts the report by the Committee on Lands, Infrastructure and Urban development on inquiry into;

- i) The motion on the bush clearing exercise
- ii) The tarmacking of the 2 kilometre stretch road from Oil Libya (present Lake Oil) to Jubilee College.
- iii) Fuel consumption for the period 1<sup>st</sup> march 2018 to 31<sup>st</sup> march 2019.

Thank you Mr. Speaker Sir, I beg to give the notice.

**Hon. Deputy Speaker:** Thank you very much Hon. Katumo. Next Order!

### BILL

THE KITUI COUNTY WARD PUBLIC FORUM BILL 2019,  
KITUI ASSEMBLY BILL NO. 1, 2019  
(SECOND READING)

**Hon. Kivali (Chairperson, Committee on Justice and Legal Affairs):** Thank you Mr. Speaker Sir. I want to give a brief report on this Bill.

Mr. Speaker Sir, in line with standing order No. 120(1), the Kitui County Ward Public Forum Bill 2019 was read the first time on Thursday 9<sup>th</sup> May 2019 during the afternoon sitting, after which, it stood committed to the Committee on Justice and Legal Affairs to facilitate public participation and submit a report to this House.

Mr. Speaker Sir, as you are aware, my Committee was unable to write a report on this Bill since the whole House has been engaged in the budget making process for the last two weeks.

Mr. Speaker Sir, the 21 days have since elapsed although the Bill has been subjected to public participation alongside the budget estimates.

I am therefore requesting this House for an extension of time to enable this Committee do a report and present to this House.

**Hon. Deputy Speaker:** Hon. Members the request is very much valid as we are all aware that the members have been away. As I grant the request, kindly be guided by the standing orders and any other regulation and finish up the report within the stipulated timelines.

Hon. Members we seem to have exhausted our business in today's order paper. There are two papers that have been laid today and I believe you all have copies of the reports. The reports are of great public interest and I therefore urge all of to thoroughly study the reports as we prepare to interrogate them on behalf of our people.

*(Hon. Nthuri stood in his place)*

**Hon. Deputy Speaker:** What is it Hon. Nthuri?

**Hon. Nthuri:** Thank you very much Mr. Speaker Sir for that concern. In fact, I was dearly concerned with the arrangement of business on this order paper. The motion on the bush clearing is placed as the last business of the day and that one would have limited us to extensively discuss the matter.

I thank you for prioritizing that business. Otherwise I would have moved a motion to give it precedence to any other business. Thank you.

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**Hon. Deputy Speaker:** That is very well noted. I believe the office of the Clerk has taken note of that. The motion on bush clearing should appear as the first business in the order paper tomorrow, followed by the motion on housing policy.

Hon. Members with those few concerns and remarks, let us now remain standing to adjourn the House.

**ADJOURNMENT**

Hon. Members, the House now stands adjourned until tomorrow morning at 9:00 am.

The County Assembly rose at **3.10 p.m.**