

**COUNTY ASSEMBLY OF KITUI  
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P.O. Box 694-90200,  
Kitui, Kenya.

**SCHEDULE OF COMMITTEE SITTINGS FOR THE WEEK COMMENCING  
ON MONDAY 26 NOVEMBER, 2018 AND ENDING ON FRIDAY 30  
NOVEMBER, 2018**

<b>TIME</b>	<b>VENUE</b>	<b>TUESDAY 27<sup>TH</sup> NOVEMBER 2018</b>	<b>WEDNESDAY 28<sup>TH</sup> NOVEMBER, 2018</b>	<b>THURSDAY 29<sup>TH</sup> NOVEMBER, 2018</b>
<b>9:00AM - 11:00A M</b>	<b>SPEAKER'S OFFICE</b>	House Business Committee	Plenary	House Business Committee
	<b>ROOM 2</b>	Implementation Committee		Agriculture, Water & Irrigation Committee
	<b>ROOM 3</b>	Public Service and Administration Committee		Budget and Appropriations Committee
	<b>MINORITY LEADER'S OFFICE</b>	Finance & Planning Committee		Public Investments & Accounts Committee
	<b>MAJORITY LEADER'S OFFICE</b>	Selection Committee		Tourism Committee
	<b>DEPUTY SPEAKER'S OFFICE</b>	Justice & Legal Affairs Committee		Environment, Energy & Mineral Investments Committee

	<b>CDF HALL TABLE 1</b>	Trade, Industry, ICT and Co-operatives Committee		Labour & Social Welfare Committee
	<b>CDF HALL TABLE 2</b>	Health & Sanitation Committee		Basic Education, Training & Skills Development Committee
	<b>CDF HALL TABLE 3</b>			Lands, Infrastructure and Urban Development Committee
<b>11:30A M - 12:45P M</b>	<b>SPEAKER'S OFFICE</b>	House Business Committee		House Business Committee
	<b>COMMITTEE ROOM 2</b>	Implementation Committee		Agriculture, Water & Irrigation Committee
	<b>COMMITTEE ROOM 3</b>	Public Service and Administration Committee		Budget and Appropriations Committee
	<b>MINORITY LEADER'S OFFICE</b>	Finance & Planning Committee		Public Investments & Accounts Committee
	<b>MAJORITY LEADER'S OFFICE</b>	Powers and Privileges Committee		Tourism Committee
	<b>DEPUTY SPEAKER'S OFFICE</b>	Justice & Legal Affairs Committee		Environment, Energy & Mineral Investments Committee
	<b>CDF HALL TABLE 1</b>	Trade, Industry, ICT and Co-operatives Committee		Labour & Social Welfare Committee

	<b>CDF HALL TABLE 2</b>	Health & Sanitation Committee		Basic Education, Training & Skills Development Committee
	<b>CDF HALL TABLE 3</b>			Lands, Infrastructure and Urban Development Committee
<b>2:30PM - 6.30PM</b>	<b>ASSEMBLY CHAMBERS</b>	Plenary	Plenary	Plenary

SCHEDULE OF PLENARY FOR THE WEEK ENDING ON FRIDAY 30TH  
NOVEMBER, 2018

**1. TUESDAY 27<sup>TH</sup> NOVEMBER, 2018 AT 2:30 PM**

**PAPERS**

- i. Report by the committee of Agriculture Water and Irrigation on inspection of projects funded by the County Government of Kitui under 2015/2016 And 2016/2017 Budgetary Allocations.  
*(Chairperson, Agriculture, Water and Irrigation Committee).*
- ii. Report by the Committee of Tourism, Sport and Culture on the joint benchmarking study visit to Nairobi Kiambu and Machakos Counties for the establishment and management of kalundu eco-park.  
*(Chairperson, Tourism, Sports and Culture Committee).*
- iii. Her Excellency, The Governor's address on the state of the County.  
*(Leader of Minority Party)*

## **NOTICES OF MOTION;**

- i. Motion on adoption of the report by the committee of Agriculture Water and Irrigation on inspection of projects funded by the County Government of Kitui under 2015/2016 and 2016/2017 budgetary allocations.  
*(Chairperson, Agriculture, Water and Irrigation Committee)*
- ii. Motion on adoption of the report by the Committee of Tourism, Sport and Culture on the joint benchmarking study visit to Nairobi Kiambu and Machakos counties for the establishment and management of Kalundu Eco-park.  
*(Chairperson, Tourism, Sports and Culture Committee).*
- iii. Motion on Governor's address on the state of the County *(leader of the minority)*

## **MOTION**

- i. Motion on adoption of the report by the committee on Justice and Legal Affairs on consideration of Kitui County Empowerment Fund Regulations, 2018.  
*(Chairperson, committee on Justice and Legal Affairs)*
- ii. Motion to amend the Kitui County community level infrastructure development programme framework (CLIDP).  
*(Chairperson, Committee on Lands Infrastructure and Urban Development).*

## **2. WEDNESDAY, 28<sup>TH</sup> NOVEMBER, 2018 AT 9:00 AM**

### **MOTIONS**

- i. Motion on adoption of the report by the committee on Finance and Planning on Consideration of Annual Development Plan.  
*(Chairperson, Finance and Planning Committee)*

- ii. Motion on adoption of the report by the committee on labour and social welfare on considerations of Appointments in the county public service for the period January to June, 2018.

(Chairperson, Labour and Social Welfare)

- iii. Motion on Governor's address on the state of the County (*leader of the minority*)

### **3. WEDNESDAY, 28<sup>th</sup> NOVEMBER 2018 AT 2:30 PM**

- i) Motion on Adoption of the Report by the Committee on Health and Sanitation on service delivery assessment and projects inspection for the financial year 2016/2017 (*Chairperson, Committee on Health and Sanitation*)

#### ***Continuation of business deferred on Wednesday 21<sup>st</sup> November, 2018***

- ii) Motion on adoption of the report by the committee on Finance and planning on the assessment of revenue collection points in Kitui County.

(Chairperson, Finance and Planning Committee)

- iii. Motion on Governor's address on the state of the County

(*Leader of the minority*)

### **THURSDAY, 29<sup>th</sup> NOVEMBER, 2018 AT 2.30 PM**

#### **STATEMENTS:**

- i. Schedule of Committee Sittings and plenary for the week ending on Friday, 7<sup>TH</sup> December, 2018.

(*Designated Member of the County Assembly Business Committee*)

#### **MOTIONS**

- i. Motion on adoption of the report by the committee on Finance and Planning on study visit to Dubai on expenditure management financial accountability.

*(Chairperson, Finance and Planning Committee)*

- ii. Motion on Governor's address on the state of the County

*(Leader of the minority)*

*This programme can also be viewed on the Kitui County Assembly website [www.kituicountyassembly.org/](http://www.kituicountyassembly.org/)*



**DORIS MBULA**  
**FOR: CLERK OF ASSEMBLY**  
**COUNTY ASSEMBLY OF KITUI**