(106)



# COUNTY GOVERNMENT OF KITUI

## **THE COUNTY ASSEMBLY**

## <u>SECOND ASSEMBLY – (SECOND SESSION)</u>

#### **VOTES AND PROCEEDINGS**

### WEDNESDAY 14<sup>TH</sup> NOVEMBER, 2018 AT 2.30 P.M.

- **1.** The House convened at Thirty Minutes past Two O'clock.
- **2.** Proceedings were opened with a word of prayer.
- **3. PRESIDING** Honorable Temporary Speaker.

## 4. Papers

The following paper was laid on the table of the Assembly;

i. Report by the Committee on Health and Sanitation on service delivery assessment and projects inspection for the financial year 2016/2017- (Chairperson, Committee on Health and Sanitation)

#### 5. Notices of Motions

- Report by the Committee on Health and Sanitation on service delivery assessment and projects inspection for the financial year 2016/2017- (Chairperson, Committee on Health and Sanitation)
- **6.** MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON BUDGET AND APPROPRIATIONS ON TRAINING SEMINAR IN DUBAL ON PUBLIC BUDGETING AND FISCAL MANAGEMENT BETWEEN 24<sup>TH</sup> -30<sup>TH</sup> MARCH, 2018

(Chairperson, Committee on Budget and Appropriations)

# **WEDNESDAY 14<sup>TH</sup> NOVEMBER, 2018**

(106)

**THAT,** Pursuant to the provisions of Standing Order No. 179 (6) and 186, this Assembly hereby adopts the report by the committee on Budget and Appropriations on training seminar in Dubai on Public Budgeting and Fiscal Management, laid on the table of the County Assembly on Tuesday, 9<sup>th</sup> October, 2018.-(**Hon.Boniface K. Kilaa – M.C.A**)

(Resumption of Debate deferred on Tuesday 13<sup>th</sup>, November, 2018 in the afternoon sitting).

QUESTION Put and **AGREED TO** 

### 7. ADJOURNMENT

And the time being Twenty Nine Minutes to Five O'clock, the Honorable temporary Speaker adjourned the house.

**8. <u>ASSEMBLY ROSE</u>**- at Twenty Nine Minutes to Five O'clock.

## **MEMORANDUM**

The Honorable Speaker will take the chair on the THURSDAY, 15<sup>TH</sup> NOVEMBER, 2018, at 2:30 p.m.