



COUNTY GOVERNMENT OF KITUI

THE COUNTY ASSEMBLY

VOTES AND PROCEEDINGS

TUESDAY 19TH NOVEMBER, 2019 AT 2:30 P.M.

1. The House assembled at Thirty minutes past two O'clock.
2. Proceedings were opened with a word of prayer.
3. **PRESIDING** - **Hon. Speaker** on the Chair.
4. **QUORUM AT THE COMMENCEMENT OF BUSINESS PURSUANT TO PROVISIONS NO.31(2)**

There being no quorum at the commencement of the proceedings, the Hon. Speaker ordered the quorum bell to be rung for five minutes pursuant to provisions of Standing Order no.31(2).

There being quorum at the expiry of five minutes the business resumed.

5. COMMUNICATION FROM THE CHAIR;

The speaker conveyed the following communication from the chair:-

COMMUNICATION AS RELATES TO THE CONFERMENT OF MWINGI TOWN TO A MUNICIPALITY STATUS.

Honourable Members,

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(101)

(415)

Article 184 of the Constitution provides that a national legislation shall provide for the governance and management of Urban Areas and Cities and shall in particular, provide for the criteria of classification of areas as urban areas and cities and also establish the principles of governance and management of urban areas and cities.

Pursuant to this constitutional requirement, section 9 (1) of Urban Areas and Cities Act, 2019 states that *“A County Governor may, on resolution of the County Assembly, confer the status of a Municipality on a town that meets the criteria set out in Subsection 3 of the same act, by grant of a charter in the prescribed form”*.

In light of the above legal provisions, I am in receipt of the Mwingi Municipality charter which was forwarded to my office by H.E. the Governor on 12th November, 2019.

Honourable Members,

I therefore commit the submitted Mwingi Municipality Charter to the Committee on Lands, Infrastructure and Urban Development pursuant to the provision of County Assembly Standing Order No. 190(5) for consideration and tabling of a report to this House.

6. ADJOURNMENT

And the time being fifteen Minutes to three O'clock, the Honorable Speaker adjourned the house.

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7. ASSEMBLY ROSE- fifteen minutes to three O'clock.

MEMORANDUM

*The Honorable Speaker will take the chair on the
Wednesday, 20th November, 2019, at 9:00 A.M*

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